



\* Designates a required field.

## Personal Information

**First Name \***

**Last Name \***

**Nickname**

**Address \***

**City \***

**State \***

**Zip \***

**Primary Phone \***

**Alternate Phone**

**Primary Email \***

**Confirm Primary Email \***

**Alternate Email**

**Years in Greater SA \***

**Birth Month \***

**Birth Day \***

**Birth Year \***

**Gender \***

Male  Female

**Race or Ethnicity \***

**Spouse First Name**

**Spouse Last Name**

**Is your spouse a graduate of our program?**

Yes  No

**Assistant First Name**

**Assistant Last Name**

Assistant Email

Assistant Phone

Additional Comments

## Application Details

Nominated By \*

Have you applied previously? \*

Yes  No

Please review the following published class dates that you will be required to attend.

**Opening Retreat**

October 3, 2018

**History & Government**

October 16, 2018

**Education**

October 31, 2018

**Military Impact**

November 16, 2018

**Criminal Justice System**

November 28, 2018

**Holiday Evening Party**

December 4, 2018

**Bioscience & Healthcare**

December 12, 2018

**Growth & Economics**

January 9, 2019

**Technology**

January 23, 2019

**Arts & Communication**

February 6, 2019

**Environment**

February 20, 2019

**Human Services**

March 6, 2019

**Board Skills Training Day**

March 20, 2019

**Engagement & Evaluation Day**

April 3, 2019

**Graduation Evening**

April 10, 2019

I have control of my schedule and have reviewed the published dates listed above to ensure my availability to attend and participate in all 13 class days in full. \*

Yes  No

Why are you interested in participating in the MLP program? \*

Please explain in less than 100 words.

You have used words.

Why are you interested in serving on a nonprofit board or civic commission? \*

Please explain in less than 100 words.

You have used words.

**What are your expectations of service on a nonprofit board or civic commission? \***

Please explain in less than 100 words.

You have used words.

**How do you anticipate using this experience to impact the community? \***

Please explain in less than 100 words.

You have used words.

**I commit to use my leadership skills, business acumen, and life experiences to successfully serve on a nonprofit board or civic commission following graduation. \***

Yes  No

## Professional Career

**What is your employment status? \***

Full-Time  Part-Time  Retired

Start with the most recent and go back approximately 15 years.

**Company or Organization Name**

**Title**

**Current Position**

**Start Year**

[Select...]

**End Year**

[Select...]

**Do you have military or federal government service? \***

Yes  No

## Community

**Have you served on a 501(c)(3) nonprofit board? \***

Yes  No

**Community Service History**

**Agency \***

[Please Select...]

**Agency Name If Other**

**Position \***

[Select...]

**Title (i.e. Finance Committee, Treasurer, Event Chair)**

**Current Position**

**Start Month**

[Select...]

**Start Year**

[Select...]



**End Month**

**End Year**

Click the **Next** button once you've added your community service history.

## Skills & Interests

### Significant Accomplishments & Awards

Please describe in less than 100 words.

You have used words.

### Skill Sets \*

Please add and save your skill sets.

**Skill \***

**Proficiency Level \***

### Areas Of Community Service Interest \*

Please list your top 5 areas of interest in order of priority.

**Community Service Interest \***

### What do you do for fun?

Please explain in less than 100 words.

You have used words.

### Interesting Places You Have Lived

Please add and save any interesting places you've lived.

**City**

**State / Country**

# Education

## Education & Certifications

Degree or Certification

Field Of Study

Institution \*

## Review and Submit

I certify that the information I have entered into this application is correct and complete.

Name \*

Date

SAMPLE

