

MASTERS LEADERSHIP PROGRAM
of San Antonio and Bexar County



Application for Class IX

This application is the basis for your candidacy. Please fill it out thoughtfully and complete all sections.

Return it to our office as soon as possible but no later than **April 13, 2012**. **Do not attach any additional enclosures. Submit this application only.**

Title: _____ (Mr., Mrs., Dr., Ms.)

First Name: _____ Last Name: _____
(Preferred name on name tag)

E-mail: _____

Date of Birth: _____ Spouse's Name: _____

Home Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Cell: _____

Nominated by: _____

Years in San Antonio: _____

Employment Status: _____ Retired _____ Part-time _____ Full-time

Business information, if applicable:

Business Name: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Cell: _____ E-mail: _____

Career History: Start with present or most recent and go back 15 years. Please include your most recent military service, if appropriate.

Dates in Years (20XX)	Organization Name/Branch of Service (e.g.: Cargill Industries, Inc., USAF, etc.)	Title/Rank (e.g.: Vice President-Global Affairs, Colonel, etc.)

Please explain how you plan to meet the MLP 100% class day attendance commitment and the community service requirement following graduation (250 words or less):

Interests/Hobbies (optional):

Education (optional):

MLP IX Class Days

Wed, Oct 10, 2012

Opening Retreat

Tues, Oct 23

History & Government

Wed, Nov 7

Education

Fri, Nov 16

Military Impact

Wed, Nov 28

Bioscience & Health Care

Wed, Dec 5

Holiday Evening Party

Wed, Jan 9, 2013

Criminal Justice System

Wed, Jan 23

Growth & Economics

Wed, Feb 6

Technology

Wed, Feb 20

Arts & Communication

Wed, Mar 6

Environment

Wed, Mar 20

Human Services

Wed, Mar 27

Engagement/ Evaluation

Wed, April 3

Graduation

*If selected, I expect to use the knowledge acquired and relationships developed in the Masters Leadership Program for the good of our community by becoming or continuing to be actively engaged in local civic and community affairs. **In addition, I understand that the attendance policy expects my participation at each of the above class days.***

Signature: _____ Date: _____

Please return to:

United Way – MLP

P.O. Box 898

San Antonio, TX 78293-0898

FAX: (210) 298-5798

Upon selection, a \$1,250 tuition payment should be forwarded to the Masters Leadership Program at the address above. Limited scholarship funds are available to qualified candidates.