

**MASTERS LEADERSHIP PROGRAM  
of San Antonio and Bexar County**



**Application for Class VII**

**This application is the basis for your candidacy. Please fill it out thoughtfully and complete all sections.**

Return it to our office as soon as possible but no later than **April 16, 2010**. **Do not attach any additional enclosures. Submit this application only.**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_ (Mr., Dr., Ms., Col. (Ret), etc.)

Date of Birth: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Years in San Antonio: \_\_\_\_\_

Employment Status: \_\_\_\_\_ Retired \_\_\_\_\_ Part-time \_\_\_\_\_ Full-time

Business information, if applicable:

Business Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

**1. Career History: Start with most recent.**

Dates	Organization Name	Title/Responsibilities



4. **What do you consider your most significant civic or community contribution?**

5. **Why do you want to participate in the Masters Leadership Program?**

6. **Why are you interested in community service?**

7. **Interests/Hobbies:**

8. **Education (optional):**

## MLP VII Class Days

**Wed, Oct 6 2010**  
Opening Retreat & Reception  
**Tues, Oct 19**  
History & Government  
**Wed, Nov 3**  
Education  
**Fri, Nov 19**  
Military Impact  
**Wed, Dec 1**  
Bioscience & Health Care

**Wed, Dec 8**  
Holiday Evening Party  
**Wed, Jan 5, 2011**  
Criminal Justice System  
**Wed, Jan 19**  
Growth & Economics  
**Wed, Feb 2**  
Technology  
**Wed, Feb 16**  
Arts & Communication

**Wed, Mar 2**  
Environment  
**Wed, Mar 23**  
Human Services  
**Wed, Mar 30**  
Engagement/ Evaluation  
**Wed, April 6**  
Graduation Evening

*If selected, I expect to use the knowledge acquired and relationships developed in the Masters Leadership Program for the good of our community by becoming or continuing to be actively engaged in local civic and community affairs. **In addition, I understand that the attendance policy expects my participation at each of the above class days.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return to: United Way - MLP  
P.O. Box 898  
San Antonio, TX 78293-0898  
FAX: (210) 298-5798

Upon selection, a \$1,000 tuition payment should be forwarded to the Masters Leadership Program at the address above. Limited scholarship funds are available to qualified candidates.